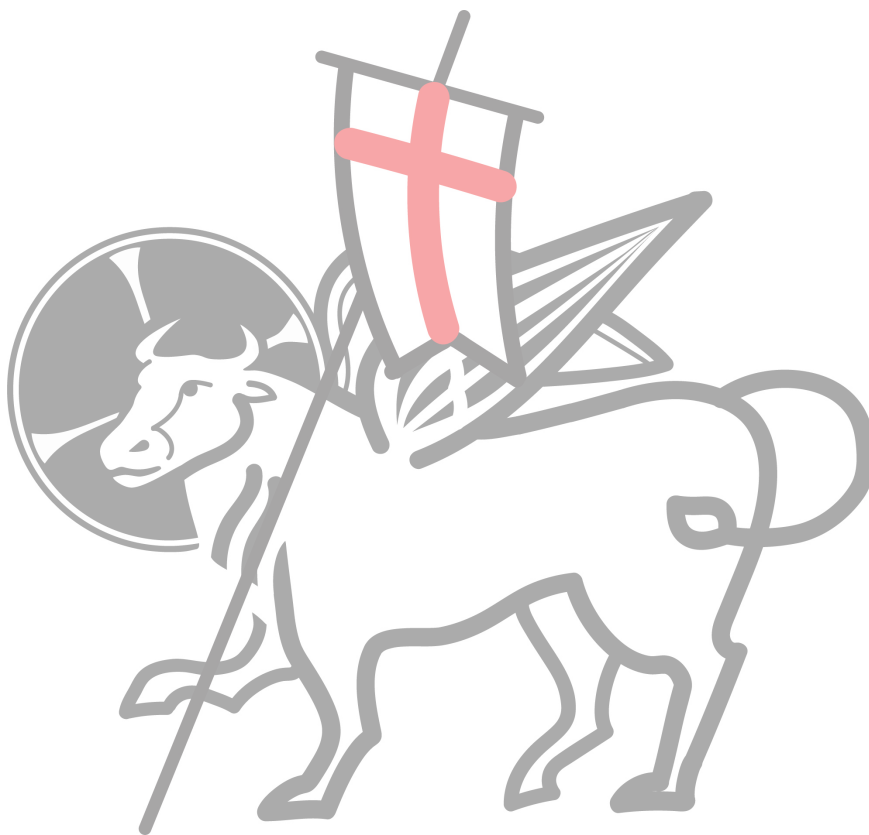




ST. LUKE IN THE FIELDS

487 HUDSON STREET NYC 10014



Easter Day  
31 March 2024  
9:15 am Holy Eucharist

**MINISTRY  
HOSPITALITY  
STEWARDSHIP**



**WELCOME TO  
ST. LUKE  
IN THE FIELDS**

## **This Week & Upcoming**

### **Stations of the Resurrection**

*Wednesdays in the Easter season at 12:00 pm in the Church.*

### **Adoration of the Blessed Sacrament**

*Friday, April 5*

The Adoration of the Blessed Sacrament will be held immediately following the noonday mass on Friday, April 14

### **Block Closed in Observance of Easter**

The church, gardens and parish offices will be closed from 3pm on Easter Day - March 31. There will be no Noonday Mass on Easter Monday or Tuesday. The gardens will reopen on April 2; the church and parish offices will reopen on April 3.

### **Feast of the Ascension**

*Thursday, May 9 at 6:30pm*

This service will be in person and live streamed.

### **Easter Offering Donations**

Easter donations towards festive receptions and flowers are especially welcome and needed this year because we are reducing operations costs to save for our new mission building. Envelopes for these donations can be found on the pew ledges and on the parish life table at the rear of the church. You can also donate online by choosing the "Easter Fund" from the dropdown menu on our giving platform ([saintlukesnyc.org/donate](http://saintlukesnyc.org/donate)). Thank you for your support!

### **Tea at Three | Easter Celebration**

*Thursday, April 4 3-4pm in Laughlin Hall*

Join us for Spring High Tea during Easter Week! All are welcome to celebrate the season with refreshments and fellowship.

*The Prelude calls us to prepare for worship. Please silence your cell phone, end any conversations you may be having, and use the music to mentally bring you into sacred space.*

**PRELUDE** *Canzona*  
*Giovanni Gabrieli*

*A bell sounds. All stand as they are able.*

**ENTRANCE HYMN 207** · *Easter Hymn (see pg 16)*

**THE ACCLAMATION**

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

**GLORIA IN EXCELSIS** *Hymnal S278*  
*William Mathias*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.

*People*          And also with you.

*Celebrant*      Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## LITURGY OF THE WORD



### THE FIRST LESSON *Acts 10:34-43*

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us

to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

### **PSALM 118: 1-2, 14-24**

*Said by all, remaining seated.*

Give thanks to the Lord, for he is good; \*  
his mercy endures forever.

Let Israel now proclaim, \*  
“His mercy endures forever.”

The Lord is my strength and my song, \*  
and he has become my salvation.  
There is a sound of exultation and victory \*  
in the tents of the righteous:

“The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted! the right hand of the Lord has triumphed!”

I shall not die, but live, \*  
and declare the works of the Lord.

The Lord has punished me sorely, \*  
but he did not hand me over to death.  
Open for me the gates of righteousness; \*  
I will enter them; I will offer thanks to the Lord.

“This is the gate of the Lord; \*  
he who is righteous may enter.”  
I will give thanks to you, for you answered me \*  
and have become my salvation.

The same stone which the builders rejected \*  
has become the chief cornerstone.  
This is the Lord's doing, \*  
and it is marvelous in our eyes.

On this day the Lord has acted; \*  
we will rejoice and be glad in it.

## THE SECOND LESSON *1 Corinthians 15:1-11*

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

## SEQUENCE HYMN 199 · *St. Kevin (see pg 17)*

*Sung by all, standing.*

**THE HOLY GOSPEL** *Mark 16:1-8*

*Deacon*        The Holy Gospel of Our Lord Jesus Christ according to Mark.  
*People*        Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Deacon*        The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

**THE HOMILY** *The Reverend Caroline Stacey***THE NICENE CREED**

*Said by all*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the

Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PARISH ANNOUNCEMENTS

### THE PRAYERS OF THE PEOPLE



The Prayers of the People are one of the most important parts of the liturgy. We include prayers for the universal Church, the world and our local community, those in need, the sick and suffering, and the dying. In addition to the printed prayers, we are invited to pray for those concerns in our own hearts. You may stand or kneel during this time.

*The Deacon reads the intercessions for the parish. Then the Intercessor says,*  
In joy and hope let us pray to the source of all life, saying, “Hear our prayer.”

That our risen Savior may fill us with the joy of his holy and life-giving resurrection.  
Lord, in your mercy.

*Hear our prayer.*

That isolated and persecuted churches may find fresh strength in the Easter gospel.  
Lord, in your mercy.

*Hear our prayer.*

That he may grant us humility to be subject to one another in Christian love. Lord,  
in your mercy.

*Hear our prayer.*



That he may guide the people of this land, and of all nations, in the ways of justice and peace. Lord, in your mercy.

*Hear our prayer.*

That he may provide for those who lack food, work, or shelter. Lord, in your mercy.

*Hear our prayer.*

That by his power wars and famine may cease through all the earth. Lord, in your mercy.

*Hear our prayer.*

That he may reveal the light of his presence to the sick, the weak, and the dying, that they may be comforted and strengthened. Lord, in your mercy.

*Hear our prayer.*

That he may send the fire of the Holy Spirit upon his people, that we may bear faithful witness to his resurrection. Lord, in your mercy.

*Hear our prayer.*

That he may guide us as we work towards an anti-racist society and for racial justice in our church, our city, our nation and in the world. Lord, in your mercy

*Hear our prayer.*

That we may come to share in the heavenly kingdom with the Blessed Virgin Mary, Holy Mother of God, Blessed Luke, our Patron, and all the saints. Lord, in your mercy.

*Hear our prayer.*

*The Celebrant concludes with a Collect.*

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*          And also with you.

*Then the Ministers and People greet each other in the name of the Lord. The people are seated. The Celebrant says an offertory sentence.*

## THE OFFERTORY



After the peace, the celebrant invites the people to offer their gifts to God. This is a time when we are asked to think intentionally about how we can give back to the Church in support of God's mission in an effort to make our own proclamation of the Good News. It is important to remember that gifts come in many forms including time, talent, and treasure. What gifts can you give to God, and share with others today?

During the Offertory a hymn or anthem is sung. The gifts of money are brought with the bread and wine for the Eucharist to the altar and presented to God.

## OFFERTORY ANTHEM

*Richard Shephard*

Sing, choirs of heaven! Let saints and  
angels sing!  
Around God's throne exult in harmony!  
Now Jesus Christ is risen from the grave!  
Salute your King in glorious symphony!

Sing, choirs of earth! Behold, your light  
has come!

The glory of the Lord shines radiantly!  
Lift up your hearts, for Christ has  
conquered death!

The night is past; the day of life is here!

Sing, Church of God! Exult with joy  
outpoured!  
The gospel trumpets tell of victory won!  
Your Savior lives: he's with you  
evermore!  
Let all God's people shout the long  
Amen!

OFFERTORY HYMN 180 · *Unser Herrscher* (see pg 18)*Sung by all, standing.*

## THE GREAT THANKSGIVING



*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels

and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

**SANCTUS & BENEDICTUS** *Hymnal S128*

*William Mathias*

**THE EUCHARISTIC PRAYER**

*Eucharistic Prayer B, The Book of Common Prayer, p. 367*

*All are invited to stand or kneel while the Eucharistic Prayer is read by the Celebrant. Midway through the Eucharistic Prayer, the Celebrant says*

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

*The Celebrant concludes.*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

As our Savior Christ has taught us, we now pray,

*Said by all*

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. *Amen.*

## THE BREAKING OF THE BREAD

*The Celebrant breaks the bread. A short period of silence follows.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia.

## INVITATION

*Celebrant* The gifts of God for the people of God.

## HOLY COMMUNION



This is the Lord's Table; all are welcome to come forward. Please follow the ushers' directions, coming down the center aisle. Gluten free wafers are available from the Priest on the pulpit side of the altar. If you are not baptized, or do not wish to receive, you are encouraged to come forward for a blessing. Signal this by crossing your arms across your chest.

After receiving Communion, please return to your pew via the nearest side aisle, crossing over at the rear (by the font) as needed.

## COMMUNION MOTETS

*William H. Harris*

1. This joyful Eastertide,  
 away with sin and sorrow!  
 My Love, the Crucified,  
 hath sprung to life this morrow.

*Refrain*

Had Christ, that once was slain,  
 ne'er burst his three day prison  
 our faith had been in vain;  
 but now is Christ arisen.

2. My flesh in hope shall rest,  
 and for a season slumber,  
 till trump from east to west  
 shall wake the dead in number.  
*Refrain*

3. Death's flood hath lost its chill,  
 since Jesus crossed the river:  
 Lord of all life from ill  
 my passing life deliver. *Refrain*

*Simon Lindley*

Now the green blade riseth from the  
buried grain. Wheat that in dark earth  
many days has lain; Love lives again, that  
with the dead has been: Love is come  
again, like wheat that springeth green.

In the grave they laid him, Love whom  
men had slain, Thinking that never he  
would wake again, Laid in the earth like  
grain that sleeps unseen: Love is come  
again, like wheat that springeth green.

Forth he came at Easter like the risen  
grain. He that for three days in the grave  
had lain. Quick from the dead my risen  
Lord is seen: Love is come again, like  
wheat that springeth green.

When our hearts are wintry, grieving, or  
in pain, Thy touch can call us back to life  
again, Fields of our hearts that dead and  
bare have been: Love is come again, like  
wheat that springeth green.

## **POSTCOMMUNION HYMN 194 · St. Albinus (see pg 19)**

*Sung by all, standing.*

## **POSTCOMMUNION PRAYER**

*Said by all.*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE PASCHAL BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## THE DISMISSAL

*Deacon*        Let us go forth in the name of Christ, alleluia, alleluia.  
*People*        Thanks be to God, alleluia, alleluia.

**POSTLUDE** *Canzona*  
*Giovanni Gabrieli*

*The Easter flowers at today's service have been enhanced by generous donations from the following:*

*Michael Cudney  
 Rosemary Feal  
 Michael Hudson  
 Anne Bost  
 Julia Alberino  
 Miriam Walden  
 Maud and Bartley Bryt  
 Stephen Novak  
 Dorothy Carey  
 Steven Bie  
 Anne Bost*

*Robert J. Butt  
 Colleen Cericola  
 Robertson McAnulty  
 Ted Smith  
 Anonymous*

*Lelsie Evans, in memory of Julia G. F. Evans  
 in this 20th anniversary year of her passing*

*Kurt Weyrauch Memorial Flower Fund*

ENTRANCE HYMN 207 · *Easter Hymn*

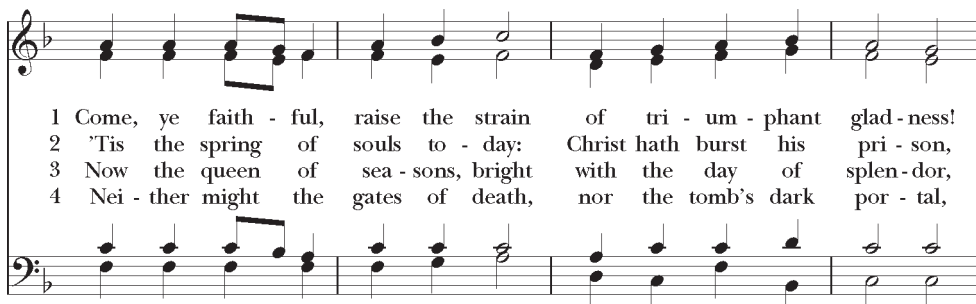
1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en-dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

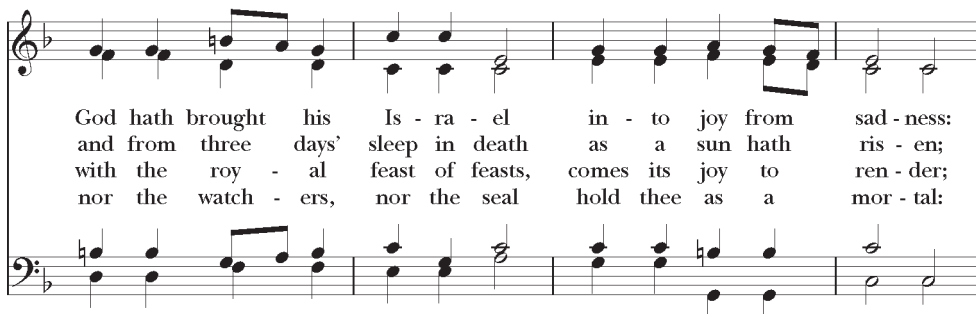
who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

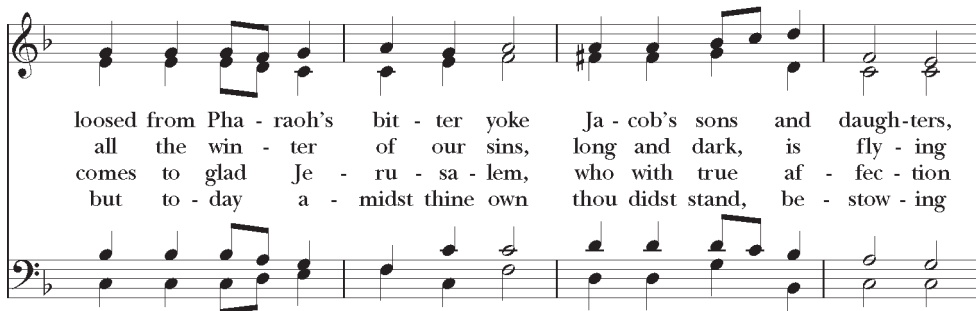


SEQUENCE HYMN 199 · *St. Kevin*


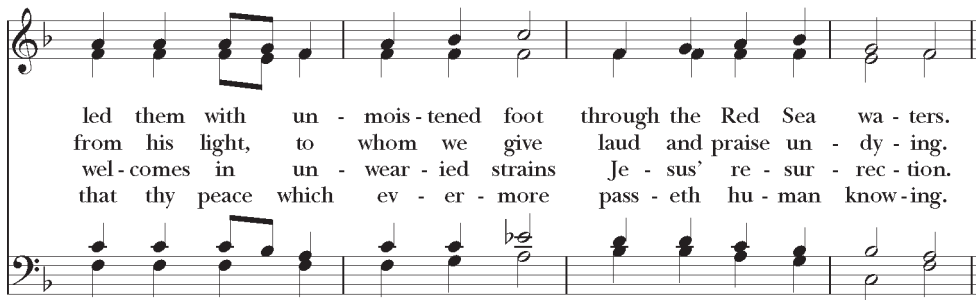
1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
 3 Now the queen of sea - sons, bright with the day of splen - dor,  
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:  
 and from three days' sleep in death as a sun hath ris - en;  
 with the roy - al feast of feasts, comes its joy to ren - der;  
 nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 all the win - ter of our sins, long and dark, is fly - ing  
 comes to glad Je - ru - sa - lem, who with true af - fec - tion  
 but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.  
 from his light, to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
 that thy peace which ev - er - more pass - eth hu - man know - ing.

OFFERTORY HYMN 180 · *Unser Herrscher*

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - dant brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).

POSTCOMMUNION HYMN 194 · *St. Albinus*

1 Je - sus lives! thy ter - rors now can no long - er, death, ap -  
 2 Je - sus lives! for us he died; then, a - lone to Je - sus  
 3 Je - sus lives! our hearts know well nought from us his love shall  
 4 Je - sus lives! to him the throne o - ver all the world is

pall us; Je - sus lives! by this we know thou, O  
 liv - ing, pure in heart may we a - bide, glo - ry  
 sev - er; life, nor death, nor powers of hell tear us  
 giv - en: may we go where he has gone, rest and

grave, canst not en - thrall us. Al - le - lu - ia!  
 to our Sa - vior giv - ing. Al - le - lu - ia!  
 from his keep - ing ev - er. Al - le - lu - ia!  
 reign with him in hea - ven. Al - le - lu - ia!

Words: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *St. Albinus*, Henry John Gauntlett (1805-1876)

**SUNDAY MARCH 31** *Easter Day*

9:15 am Holy Eucharist\*  
 10:30 am Easter Egg Hunt *Gardens*  
 11:15 am Holy Eucharist\*

**MONDAY APRIL 1**

Block Closed for Easter

**TUESDAY APRIL 2**

Church and Parish Offices Closed for Easter

**WEDNESDAY APRIL 3**

12:00 pm Stations of the Resurrection  
 & Holy Eucharist  
 6:00 pm Vespers  
 7:30 pm Compline *Laughlin Hall*  
 7:00 pm AA *Aud*

**THURSDAY APRIL 4**

12:00 pm Holy Eucharist  
 3:00 pm Tea at Three *LH*  
 7:00 pm Friends of Shelly *LH*  
 7:00 pm Centering Prayer *Zoom*

**FRIDAY APRIL 5**

12:00 pm Holy Eucharist  
 12:30 pm Adoration  
 7:00 pm AA *Aud*

**SATURDAY APRIL 6**

2:00 pm Community Closet *LH*  
 4:00 pm Art & Acceptance *Aud*

**SUNDAY APRIL 7** *Easter 2*

9:15 am Holy Eucharist\*  
 10:20 am Sunday School  
 11:15 am Holy Eucharist\*

\* Childcare for children ages 6 and under is available.

**STEWARDSHIP & GIVING**

Consider deepening your relationship with St. Luke's by pledging you time, talent or treasure. Look for pledge forms in the back of the church. You can also pledge and sign up for volunteer opportunities online at [saintlukesnyc.org/pledge](http://saintlukesnyc.org/pledge).



St. Luke's relies on donations to help maintain and grow mission-centered programming. Scan the QR Code to donate online today!

**AROUND THE BLOCK****BARROW ST. GARDENS OPEN**

Monday - Saturday, 10am - dusk  
 Sunday, 12:00pm - dusk

**THRIFT SHOP OPEN**

Wednesday - Saturday, 11am - 5pm.  
 212.924.9364 | [thriftshop@stlukeinthefields.org](mailto:thriftshop@stlukeinthefields.org)

**Keep in Touch:**

[saintlukesnyc.org/newsletter](http://saintlukesnyc.org/newsletter)  
[saintlukesnyc.org/facebook](http://saintlukesnyc.org/facebook)  
[saintlukesnyc.org/youtube](http://saintlukesnyc.org/youtube)  
[saintlukesnyc.org/connect](http://saintlukesnyc.org/connect)



## Life at St. Luke's

### FLOWER MEMORIALS

Contact Lily (212.924.0562 | [edelrosso@stlukeinthefields.org](mailto:edelrosso@stlukeinthefields.org)) to request a Flower Memorial in celebration of a special event or in memory of those who have died. The suggested donation is \$200 per memorial. Please check first with Lily to reserve a specific date for your commemoration.

### SERMONS ONLINE

Sermons are available in audio on the web at [stlukeinthefields.org/sermons](http://stlukeinthefields.org/sermons).

### ANTIRACISM MINISTRY

Full schedule online: [saintlukesnyc.org/antiracism](http://saintlukesnyc.org/antiracism)

### DAILY OFFICE ON ZOOM

Monday & Wednesday at 5:30pm  
Tuesday, Thursday and Friday at 8am  
Contact: Michael ([mcudney55pte@gmail.com](mailto:mcudney55pte@gmail.com))

### CENTERING PRAYER

Thursdays 7 pm on Zoom  
Contact: Richard Kigel (718.698.7514 | [interiorsilence@gmail.com](mailto:interiorsilence@gmail.com))

### INTERCESSORY PRAYER GROUP

Parish Intercessions are read during services and/or circulated to our Intercessory Prayer Group. To add a name to either prayer list, **please e-mail [prayerlist@stlukeinthefields.org](mailto:prayerlist@stlukeinthefields.org) or call Lily at 212.924.0562**

## Outreach

Get more information about all of our Outreach programs on our website: [saintlukesnyc.org/outreach](http://saintlukesnyc.org/outreach)



Contact: Hannah Sohn ([hsohn@stlukeinthefields.org](mailto:hsohn@stlukeinthefields.org))

Donations to our programs are appreciated, and a wishlist can be found by following the QR code.

### COMMUNITY CLOSET

*Saturdays from 2 - 4pm.*

### ART & ACCEPTANCE

*Saturdays from 4 - 7pm*

### CLOTHING DONATIONS WANTED

Clean out your closet! We're in need of gently used men's and women's clothing for St. Luke's Outreach programs, Art & Acceptance and Community Closet. Drop off at St. Luke's, 487 Hudson St. Mon-Fri 9-5pm.

## Event Brochures

See all of what's happening at St. Luke's by picking up an Events Brochure or visiting our website: [stlukeinthefields.org/media-events/](http://stlukeinthefields.org/media-events/)



## Growing in Faith: Children, Youth & Families at St. Luke's

Children are the hope of our faith and our world; at St. Luke's we offer opportunities for children, youth and families to experience the joy, challenge, relevance and beauty of Christian faith and each other:

**Worship** in a welcoming community where all participate regardless of age.

**Engage** with the Holy Scriptures and Christian traditions with creative and critical minds in Sunday School, Youth Formation, and the Parent-focused Discussion Series.

**Serve** the parish and world by volunteering for one-time, occasional, and weekly ministry commitments. Children, and Youth are invited to serve on Sundays as acolytes, readers, ushers, on their own or with their parents as desired.

### For Children & Youth

#### **Sunday School | Auditorium**

Sunday School is offered to children of the parish in Pre-K - 5th grade during the academic year at 10:20 on Sundays.

#### **Youth Formation | School Library**

Sunday Morning Sessions - take a deep dive into topics of faith with friends and mentors. This year's classes will survey sacred art, and other representations of well known stories from Scripture, and the Sacraments.

#### **Youth Confirmation**

St. Luke's offers Youth Confirmation to Youth in Grades 8 - 12. The conferring of the Sacrament of Confirmation will be at the Easter Vigil. If you are interested in Confirmation for the 2024 program year please contact Mo. Geller or fill out a program registration form.

#### **Baptisms for Children**

Preparations for the Sacrament of Baptism will now be for those celebrated at the 8pm Great Vigil of Easter service on Saturday, March 30, 2024. If you or someone you know is considering having their child baptized, please contact Mo. Geller for more information.

### **Connect with CYF Ministries:**

**Stay informed:** Sign up for Email updates from the Winged Ox, St. Luke's Children and Family Newsletter, and the weekly parish Enews. Register by scanning the QR code to the right.

**Volunteer:** Become a Sunday School teacher and youth leader.

**Give:** Support the work of CYF Ministries with a donation.



**Contact Mo. Geller for more information about any of the listings above, or with questions.**

## Parish Intercessions

Persons listed below are prayed for weekdays by name at the 12pm Eucharist and on other occasions throughout the week. Due to the large need, the list is kept to family, loved ones, and close friends of parishioners only; names remain on the list for two weeks. To add a name, provide an update, or to have a name removed from the list, please e-mail [prayerlist@stlukeinthefields.org](mailto:prayerlist@stlukeinthefields.org) or call Lily at 212.924.0562.

### For Those Who are Ill or in Need of Intercession

Christian Barthod & Antoine Millet, *friends of Caroline Borderies*

Marie Henriette Borderies, *mother-in-law of Caroline Borderies*

Cheri McLaughlin

Felipe Serrano, *father of Tony*

Fernando Soto

### In Thanksgiving for the Birth of a Child

Emerson Theodora Bartlett

Marcello Fortunato DiPaola

Atlas Storm Reiss

### For Those Expecting the Birth of a Child

Drew & Rachel Krause-Hurn

### For Those Who Have Recently Died

Chris Boyle

Miranda DeKay, *friend of Amanda Durant\**

Lino Sosa, *friend of John Carollo\**

### For Those Whose Memorial of Death Falls This Week

William Schaefer, *spouse of Mark Dawson*

Joel Kuznik

### For those Preparing for the Sacraments of the Church

### For Those Recently Baptized, Confirmed, Received, & Reaffirmed

### For our Parish of St Luke in the Fields

Altar, Lector, and Ushers Guilds

### Diocesan Cycle of Prayer

The Cathedral Church of Saint John the Divine

### Anglican Cycle of Prayer

The Church in the Province of the West Indies

# The Church of St. Luke in the Fields

487 Hudson Street

New York, NY 10014

Telephone: 212.924.0562

Pastoral Emergencies: *Please email any clergy member in the event of an emergency.*

Website: [www.stlukeinthefields.org](http://www.stlukeinthefields.org)

Email: [info@stlukeinthefields.org](mailto:info@stlukeinthefields.org)

Like our Facebook Page:

The Church of St. Luke in the Fields

Join our Facebook Group: "St. Luke in the Fields"

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## MINISTRY & WORSHIP

The Reverend Caroline Stacey, Rector

212.924.0562 |

[cstacey@stlukeinthefields.org](mailto:cstacey@stlukeinthefields.org)

The Reverend Andrew Ancona,

Senior Associate

212.924.9327 |

[aancona@stlukeinthefields.org](mailto:aancona@stlukeinthefields.org)

The Reverend Isabel Roberts Geller,

School Chaplain and Associate

212.924.5960 |

[igeller@stlukeschool.org](mailto:igeller@stlukeschool.org)

[igeller@stlukeinthefields.org](mailto:igeller@stlukeinthefields.org)

David Shuler, Director of Music & Organist

212.633.2167 |

[dshuler@stlukeinthefields.org](mailto:dshuler@stlukeinthefields.org)

The Reverend Thomas Miller,

Assisting Clergy

## ADMINISTRATION

Craig King, Director of Business and Financial Operations

212.633.7817 |

[cking@stlukeinthefields.org](mailto:cking@stlukeinthefields.org)

Devon Cooper, Accountant

212.924.1523 |

[dcooper@stlukeinthefields.org](mailto:dcooper@stlukeinthefields.org)

Anthony Serrano, Facilities Director

212.924.3080 |

[aserrano@stlukeinthefields.org](mailto:aserrano@stlukeinthefields.org)

Hannah Sohn, Outreach &

Development Manager

212.414.7442 |

[hsohn@stlukeinthefields.org](mailto:hsohn@stlukeinthefields.org)

Amina Syedullah, Communications

Manager

212.647.1837 |

[asyedullah@stlukeinthefields.org](mailto:asyedullah@stlukeinthefields.org)

Andrew Forell, Archivist

212.924.0562 |

[aforell@stlukeinthefields.org](mailto:aforell@stlukeinthefields.org)

Elana Steinberg, Thrift Shop Manager

212.924.9364 |

[esteinberg@stlukeinthefields.org](mailto:esteinberg@stlukeinthefields.org)

Lily Del Rosso, Parish Office Administrator

212.924.0562 |

[edelrosso@stlukeinthefields.org](mailto:edelrosso@stlukeinthefields.org)

## ST. LUKE'S SCHOOL

Tracy Fedonchik, Head

212.924.5960 | [www.stlukeschool.org](http://www.stlukeschool.org)

## ST. LUKE'S VESTRY

Theresa Goldsborough & Michael Cudney,  
Wardens

Donald Conrad

Bruce Goerlich

Michael Hudson

Samuel Jordan

Celina Khury-Morejon

Valerie Komor

Jack Spencer

Grady Tarplee

Naveen Thacker, *Clerk*

Non Voting

David Moody, Treasurer

Doug Houston, Recording Secretary

Email Contact: [Vestry@stlukeinthefields.org](mailto:Vestry@stlukeinthefields.org)

April Vestry on Call:

Michael Cudney (917.374.9138)

Michael Hudson (917.208.0383)