



ST. LUKE **IN THE FIELDS**  
487 HUDSON STREET NYC 10014

# The Presentation of Our Lord Jesus Christ in the Temple

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4 February 2024

10:30 am Holy Eucharist

MINISTRY  
HOSPITALITY  
STEWARDSHIP



WELCOME TO  
ST. LUKE  
IN THE FIELDS

## This Week & Upcoming

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### Annual Meeting

*Today at 12pm*

Join us after mass today in the School Dining Room & Auditorium for lunch and reports from our various leadership. The results of the Vestry and Warden Elections will be read.

### Judy Barrett Funeral

There will be a funeral for Judy Barrett on Saturday, February 17 at 3pm.

### Lent is Around the Corner!

*February 13 Shrove Tuesday*

6:00pm Burning of the Palms & Eucharist

7:00pm Pancake Supper *Dining Room*

*February 14 Ash Wednesday*

Services at 7:30am, 12:00pm, and 6:30pm.

The 6:30 service will be live streamed.

### Bring In Your Palms!

As we begin to prepare for Shrove Tuesday, we ask that you bring in your palms from last year to add to the pyre. You can leave palms in the basket by the font. We hope that you join us on Shrove Tuesday, February 13 for the Burning of the Palms!

### Installation of the 17th Bishop of NY

*Saturday, Feb 10th at 11:00am*

*(please arrive by 10:30)*

Join us at the Cathedral of St. John the Divine (1047 Amsterdam Avenue) for the installation of the Rt. Rev. Matthew Heyd as our 17th Bishop. Everyone is welcome and encouraged to attend. A reception will follow the service. You can indicate that you plan to attend here: <https://dioceseny.org/ednyevent/bishop-installation-2024/>

### ARDG Film Discussion: Origin

The Antiracism Discussion Group invites you to view "Origin", now playing in select theaters. Parishioners will meet on Zoom to discuss the film on March 18th at 7pm. To find tickets, visit the movie website: [originfilm.com](http://originfilm.com)

# The Holy Eucharist, Rite II

*Please refrain from bringing food or drink (except if for young children) into the church during Mass.*

*Please silence all mobile phones and electronic devices.*

*People often wish to take the time before and after worship for silent prayer. Please be considerate of your fellow worshippers by refraining from conversations before Mass and applause at the end of the postlude. Thank you very much for your thoughtfulness.*

*Child-care is available for children under age 6; please ask an usher for directions; all children are welcome in worship, and we encourage parents to bring children to Communion.*

**PRELUDE** *Messe pour les Convents: Elevation*  
*François Couperin (1668-1733)*

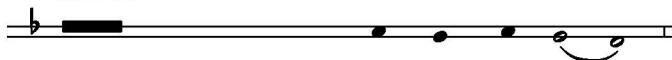
*A bell sounds. All stand as they are able.*

## GREETING

Dear People of God:

Forty days ago we celebrated the joyful feast of the birth of our Lord Jesus Christ. Today we recall the holy day on which he was presented in the temple, fulfilling the law of Moses and at the same time going to his faithful people. Led by the Spirit, Simeon and Anna came to the temple, recognized Christ as their Lord, and proclaimed him with joy. United by the Spirit, may we recognize the Lord in our presence now and when he comes again in glory.

*Celebrant*



Light and peace in Je - sus Christ our Lord.

*People*



Thanks be to God.

## THE BLESSING OF THE CANDLES

*Celebrant*      Let us pray

Almighty and everlasting God, who on this day did allow your only-begotten Son to be presented in the temple and to be received in the arms of Saint Simeon: we humbly pray that as we your servants bear these candles to the glory of your Name, so you would bless and sanctify the same: that we being enkindled with your most gracious charity, may be found worthy to be presented before you in the temple of your glory. Through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.

*As the following canticle is sung, the candles are lighted.*

**SONG OF SIMEON** *Evening Service in D Minor*

*George Dyson (1883-1964)*

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

*Celebrant*      Let us pray

God our Father, source of all light, today you revealed to the aged Simeon your light which enlightens the nations. Fill our hearts with the light of faith, that we who bear these candles may walk in the path of goodness, and come to the Light that shines for ever, your Son Jesus Christ our Lord. Amen.

**PROCESSIONAL HYMN 269** • *Den des Vaters Sinn geboren (see pg 18)*

THE STATION AT THE FONT

*The procession pauses at the baptismal font, and the Celebrant sings:*

*Celebrant*        We have waited in silence on your loving-kindness, O Lord;  
*People*            In the midst of your temple.  
*Celebrant*        Let us pray.

O God, you made this day holy by the presentation of your Son in the Temple, and by the purification of the Blessed Virgin Mary: Mercifully grant that we, who delight in her humble readiness to be the birth-giver of the Only-begotten, may rejoice for ever in our adoption as his sisters and brothers; through Jesus Christ our Lord. Amen.


*During the Entrance Hymn, the people are sprinkled with Holy Water as a reminder of our baptism.*

ENTRANCE HYMN 259 • Old 120th (see pg 19)

THE ACCLAMATION


*Ambrosian chant*

Celebrant



Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People



And blessed be his kingdom, now and for ev-er. A-men.

GLORIA IN EXCELSIS *Hymnal S278*

*William Mathias*

**THE COLLECT OF THE DAY**

*Celebrant*      The Lord be with you.

*People*          And also with you.

*Celebrant*      Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*The congregation may extinguish their candles. All are seated.*

**THE FIRST READING** *Malachi 3:1-4*

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight~ indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

*Reader*          The Word of the Lord.

*People*          Thanks be to God.

*All remain seated for the psalm.*

## PSALM 84

*Anglican chant (C. Hubert H. Parry)*

How dear to me is your dwelling, O Lord of hosts! \*

My soul has a desire and longing for the courts of the Lord;  
my heart and my flesh rejoice in the living God.

The sparrow has found her a house and the swallow a nest where she may lay her young; \*  
by the side of your altars, O Lord of hosts, my King and my God.

Happy are they who dwell in your house! \*

they will always be praising you.

Happy are the people whose strength is in you! \*

whose hearts are set on the pilgrims' way.

Those who go through the desolate valley will find it a place of springs, \*

for the early rains have covered it with pools of water.

They will climb from height to height, \*

and the God of gods will reveal himself in Zion.

Lord God of hosts, hear my prayer; \*

hearken, O God of Jacob.

Behold our defender, O God; \*

and look upon the face of your Anointed.

For one day in your courts is better than a thousand in my own room, \*

and to stand at the threshold of the house of my God  
than to dwell in the tents of the wicked.

For the Lord God is both sun and shield; \*

he will give grace and glory;

No good thing will the Lord withhold \*

from those who walk with integrity.

O Lord of hosts, \*

happy are they who put their trust in you!

## THE SECOND LESSON *Hebrews 2:14-18*

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

## SEQUENCE HYMN 257 • *Edmonton (see pg 20)*

*Sung by all, standing.*

## ALLELUIA

*Plainsong, Mode IV*

*The Gospel procession makes its way to the pulpit. A Cantor intones the Alleluia, and the congregation repeats it once, then again following the Versicle.*



℣. The old man carried the child;\*  
yet the young child was the old man's king.



**THE HOLY GOSPEL** *Luke 2:22-40*

*Deacon*            The Holy Gospel of Our Lord Jesus Christ according to Luke.  
*People*            Glory to you, Lord Christ.

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.” Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, “Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.” And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed~ and a sword will pierce your own soul too.” There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

**THE SERMON** *The Reverend Caroline Stacey*

**THE NICENE CREED** *Hymnal S105*

*Calvin Hampton*

## PARISH ANNOUNCEMENTS

### THE PRAYERS OF THE PEOPLE

*The Deacon reads the intercessions for the parish. Then the leader sings*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy



For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Matthew, Andrew, Allen and Mary, our Bishops, and for all the clergy and people, Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy

*Hear our prayer.*

For the guidance and wisdom of the Holy Spirit as we work towards an anti-racist society and for racial justice in our church, our city, our nation and in the world. Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

*Hear our prayer.*

For our enemies, and those who wish us harm: and for all whom we have injured or offended. Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

## THE CONFESSION AND ABSOLUTION OF SIN

*Deacon*            Let us confess our sins against God and our neighbor.

*The People kneel or bow. All say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.

*People*          And also with you.

*Then the Ministers and People greet each other in the name of the Lord.*

## AT THE OFFERTORY, ANTHEM

*Caroline Shaw (b.1982)*

How beloved is your dwelling place,  
O Lord of hosts  
my soul yearns, faints,  
my heart and my flesh cry

The sparrow found a house  
and the swallow, her nest,  
where she may raise her young

They pass through the valley of bakka  
they make it a place of springs  
the autumn rains also cover it with pools

**OFFERTORY HYMN 278** • *Rustington (see pg 21)*

*All stand.*

**THE GREAT THANKSGIVING** *Eucharistic Prayer B, Book of Common Prayer, page 367*

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*The Celebrant continues:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

**SANCTUS & BENEDICTUS** *Hymnal S128*

*William Mathias*

*The People stand or kneel. The Celebrant continues. Midway through the Eucharistic Prayer, the Celebrant says*

Therefore according to his command, O Father

All      We remember his death,  
             We proclaim his resurrection,  
             We await his coming in glory;

*The Celebrant concludes*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

## **THE LORD'S PRAYER** *Hymnal S149*

*McNeil Robinson II*

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the bread. A short period of silence follows.*

## **FRACTION ANTHEM** *Hymnal S171*

*Plainsong, Mode VI*

## **INVITATION**

*Celebrant*      The gifts of God for the people of God.

*This is the Lord's Table. All are encouraged to come forward at this time. Gluten free wafers are available from the Priest on the pulpit side of the altar. If you are not baptized, or do not wish to receive, you are encouraged to come forward for a blessing. Signal this by crossing your arms across your chest.*

*Those wishing to receive the wine by intinction are requested to receive on the Pulpit side. Those wishing to drink from the chalice are invited to receive on the Columbarium side. After receiving Communion, please return to your pew via the nearest side aisle, crossing over at the rear as needed.*

**COMMUNION MOTET***Thomas Tallis (1505-1585)*

Videte miraculum matris Domini: Concepit virgo ignara consortii, stans onerata nobili onere Maria; et matrem se laetam cognoscit, quae se nescit uxorem. Haec speciosum forma prae filiis hominum castis concepit visceribus, et benedicta in aeternum Deum nobis protulit et hominem. Gloria Patri et Filio et Spiritui Sancto.

*Behold the miracle of the mother of the Lord; a virgin has conceived though she knows not a man, Mary, who stands laden with her noble burden; knowing not that she is a wife, she rejoices to be a mother. She has conceived in her chaste womb one who is beautiful beyond the sons of men, and, blessed for ever, she has brought forth God and man for us. Glory be to the Father and to the Son and to the Spirit.*

**POSTCOMMUNION HYMN 7 • Ratisbon (see pg 22)***Sung by all, standing.***POSTCOMMUNION PRAYER***Said by all.*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

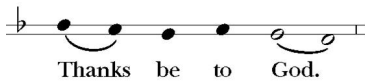
**THE BLESSING & DISMISSAL**

*The Celebrant blesses the People*

May Christ, the Son of God, be manifest in you that your lives may be a light to the world: and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

*The Deacon bids the dismissal.*

*People*

**POSTLUDE** *Ave Maris Stella*

*Nicolas de Grigny (1672-1703)*

*Please refrain from applause at the end of the postlude, to respect the devotional practices of others.*

*A brief service of prayer with laying on of hands for healing follows this service, at the votive icon.*



## About the music at today's service

Sir George Dyson, composer, teacher, organist and administrator was born in Halifax, Yorkshire, England in 1883. He spent four years (1904-8) in Italy and Germany on a Mendelssohn Scholarship before embarking on his career as music master at a succession of public schools, including Rugby, Wellington and Winchester. He taught at the Royal College of Music (where he had been a student under Stanford) before becoming in 1937 the College's director, a post he retained until 1952. He died at Winchester in 1964.

The composer Caroline Shaw was the youngest recipient of the Pulitzer Prize for Music for her composition *Partita for 8 voices*, and is also possibly the only choral composer who can say she has collaborated with Kanye West. Her music is renowned for its use of extended vocal techniques, the most basic of which can be heard in *and the swallow*, a setting of Psalm 84 which ends with the singers evoking the sound of autumn rains. Shaw spoke of how she was thinking of the Syrian refugee crisis as she composed the work; 'There's a yearning for a home that feels very relevant today. The second verse is: "The sparrow found a house and the swallow her nest, where she may place her young" which is just a beautiful image of a bird trying to keep her children safe - people trying to keep their family safe.'

Thomas Tallis is one of the trinity of T's among Tudor composers (the others being Taverner and Tye) and his long career extends from the late Henrician period until well into the middle years of Elizabeth's reign. In stature among Church composers, he is second only to Byrd, whose teacher he was, and with whom he was a close friend. Tallis was equally at home in the Latin and English rite, and his works

are generally typified by a uniform warmth and grandeur of design. *Videte miraculum* is a Matin responsory from the Sarum Rite for the Feast of the Presentation in the Sarum Rite. The form of the Great Responsory at Matins was a choral respond followed by a solo verse, followed by about the last two-thirds of the respond and a solo doxology, concluding with the last part of the respond. *Videte miraculum* is set for six voices, with the plainsong *cantus firmus* in the baritone part throughout.

Nicolas de Grigny was born in Rheims in 1672 and was the organist at the cathedral there from 1696 until his death in 1703. Grigny stands near the end of a long line of French Classical composers for the organ, which includes François Couperin, Nicolas LeBegue, and Louis-Nicolas Clerambault. Grigny's music is marked by use of the contrasting colors of the organ, richness of texture, complexity of counterpoint and intensity of feeling. His *Livre d'Orgue* consists of two parts, an organ mass and five Latin hymn settings, of which *Ave Maris Stella* is one.

PROCESSIONAL HYMN 269 • *Den des Vaters Sinn geboren*

1 Ye who claim the faith of Je - sus, sing the won - ders that were done  
 2 Bless - ed were the cho - sen peo - ple out of whom the Lord did come;  
 3 There - fore let all faith - ful peo - ple sing the hon - or of her name;  
 4 "Mag - ni - fy, my soul, God's great-ness; in my Sa - vior I re - joice;

when the love of God the Fa - ther o - ver sin the  
 bless - ed was the land of prom - ise fa - shioned for his  
 let the Church, in her fore - shad - owed, part in her thanks -  
 all the a - ges call me bless - ed, in his praise I

vic - tory won, when he made the Vir - gin Ma - ry  
 earth - ly home; but more bless - ed far the mo - ther,  
 giv - ing claim; what Christ's mo - ther sang in glad - ness  
 lift my voice; he has cast down all the might - y,

mo - ther of his on - ly Son. Hail Ma - ry, full of grace.  
 she who bore him in her womb. Hail Ma - ry, full of grace.  
 let Christ's peo - ple sing the same: Hail Ma - ry, full of grace.  
 and the low - ly are his choice." Hail Ma - ry, full of grace.

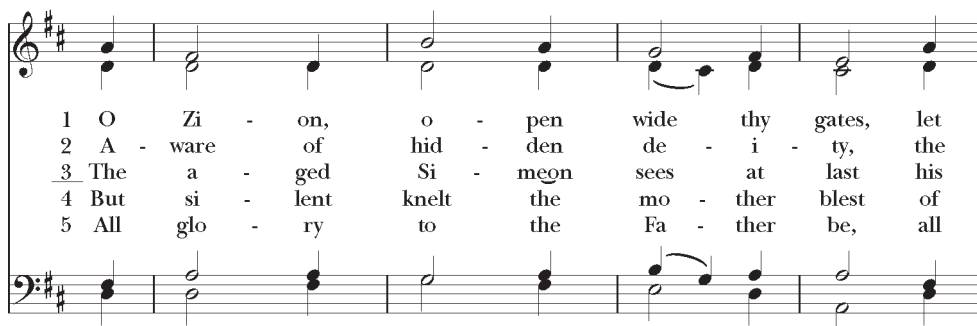
## ENTRANCE HYMN 259 • Old 120th

1 Hail to the Lord who comes, comes to his tem - ple gate;  
 2 but, borne up - on the throne of Ma - ry's gen - tle breast,  
 3 There Jo - seph at her side in rev - erent won - der stands;  
 4 O Light of all the earth, thy chil - dren wait for thee!


not with his an - gel host, not in his king - ly state;  
 watched by her du - teous love, in her fond arms at rest,  
 and, filled with ho - ly joy, old Si - meon in his hands  
 Come to thy tem - ples here, that we, from sin set free,

no shouts pro - claim him nigh, no crowds his com - ing wait;  
 thus to his Fa - ther's house he comes, the heaven - ly guest.  
 takes up the prom - ised child, the glo - ry of all lands.  
 be - fore thy Fa - ther's face may all pre - sent - ed be!

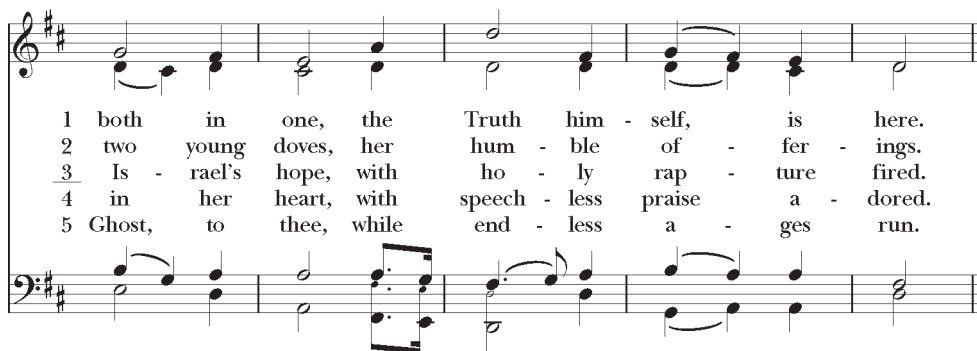
Words: John Ellerton (1862-1893), alt. Music: *Old 120th*, melody from *The Whole Booke of Psalmes*, 1570; harm. Thomas Ravenscroft (1592?-1635?), after Richard Allison (16th cent.); adapt. Ralph Vaughan Williams (1872-1958)

SEQUENCE HYMN 257 • *Edmonton*


1 O Zi - on, o - pen wide thy gates, let  
 2 A - ware of hid - den de - i - ty, the  
 3 The a - ged Si - meon sees at last his  
 4 But si - lent knelt the mo - ther blest of  
 5 All glo - ry to the Fa - ther be, all



1 sym - bols dis - ap - pear; a priest and vic - tim,  
 2 low - ly Vir - gin brings her new - born babe, with  
 3 Lord, so long de - sired, and An - na wel - comes  
 4 the yet si - lent Word, and pon - dering all things  
 5 glo - ry to the Son, all glo - ry, Ho - ly



1 both in one, the Truth him - self, is here.  
 2 two young doves, her hum - ble of - fer - ings.  
 3 Is - rael's hope, with ho - ly rap - ture fired.  
 4 in her heart, with speech - less praise a - dored.  
 5 Ghost, to thee, while end - less a - ges run.

Words: Jean Baptiste de Santetuil (1630-1697); tr. Edward Caswall (1814-1878), alt.

Music: *Edmonton*, from *Harmonia Sacra*, ca. 1760; harm. *Hymnal 1982* Copyright © The Church Pension Fund. All rights reserved. Used with permission.

OFFERTORY HYMN 278 • *Rustington*

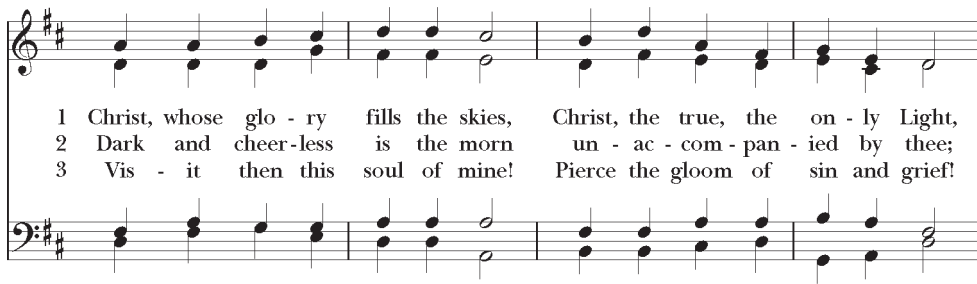

1 Sing we of the bless - ed Mo - ther who re - ceived the an - gel's  
 2 Sing we, too, of Ma - ry's sor - rows, of the sword that pierced her  
 3 Sing a - gain the joys of Ma - ry when she saw the ris - en  
 4 Sing the chief - est joy of Ma - ry when on earth her work was

word, and o - be - dient to the sum - mons bore in  
 through, when be - neath the cross of Je - sus she his  
 Lord, and in prayer with Christ's a - pos - tles, wait - ed  
 done, and the Lord of all cre - a - tion brought her

love the in - fant Lord; sing we of the joys of  
 weight of suf - fering knew, looked up - on her Son and  
 on his prom - ised word; from on high the blaz - ing  
 to his heaven - ly home; where, raised high with saints and

Ma - ry at whose breast the child was fed who is  
 Sa - vior reign - ing from the aw - ful tree, saw the  
 glo - ry of the Spi - rit's pres - ence came, heaven - ly  
 an - gels, in Je - ru - sa - lem a - bove, she be -

Son of God e - ter - nal and the ev - er - last - ing Bread.  
 price of our re - demp - tion paid to set the sin - ner free.  
 breath of God's own be - ing, man - i - fest in wind and flame.  
 holds her son and Sa - vior reign - ing as the Lord of love.

POSTCOMMUNION HYMN 7 • *Ratisbon*


1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
 joy-less is the day's re - turn, till thy mer - cy's beams I see,  
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.  
 till they in - ward light im - part, glad my eyes, and warm my heart.  
 more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Chales Wesley (1707-1788) Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870);  
 harm. William Henry Havergal (1793-1870), alt.

**SUNDAY FEBRUARY 4** *Presentation*

10:30 am Holy Eucharist\*  
 12:00 pm Annual Meeting\*

**MONDAY FEBRUARY 5**

12:00 pm Holy Eucharist  
 7:00 pm AA Aud

**TUESDAY FEBRUARY 6**

12:00 pm Holy Eucharist  
 7:00 pm AA Aud

**WEDNESDAY FEBRUARY 7**

12:00 pm Holy Eucharist  
 6:00 pm Vespers *Chapel*  
 (followed by Benedictine  
 Prayer Group)  
 7:00 pm AA Aud  
 7:30 pm Compline *LH*

**THURSDAY FEBRUARY 8**

12:00 pm Holy Eucharist  
 7:00 pm Friends of Shelly *LH*

**FRIDAY FEBRUARY 9**

12:00 pm Holy Eucharist  
 7:00 pm AA Aud

**SATURDAY FEBRUARY 10**

11:00 am Installation of Bishop Heyd  
*Cathedral of St. John the Divine*  
 2:00 pm Community Closet *LH*  
 4:00 pm Art & Acceptance Aud

**SUNDAY FEBRUARY 11** *Last Epiphany*

9:15 am Holy Eucharist\*  
 10:20 am Sunday School  
 11:15 am Holy Eucharist\*

\* *Childcare for children ages 6 and under is available.*

**STEWARDSHIP & GIVING**

Consider deepening your relationship with St. Luke's by pledging you time, talent or treasure. Look for pledge forms in the back of the church. You can also pledge and sign up for volunteer opportunities online at [saintlukesnyc.org/pledge](http://saintlukesnyc.org/pledge).



St. Luke's relies on donations to help maintain and grow mission-centered programming. Scan the QR Code to donate online today!

**AROUND THE BLOCK****BARROW ST. GARDENS OPEN**

Monday - Saturday, 10am - dusk  
 Sunday, 12:00pm - dusk

**THRIFT SHOP OPEN**

Wednesday - Saturday, 11am - 5pm.  
 212.924.9364 | [thriftshop@stlukeinthefields.org](mailto:thriftshop@stlukeinthefields.org)

## Life at St. Luke's

### FLOWER MEMORIALS

Contact Lily (212.924.0562 | [edelrosso@stlukeinthefields.org](mailto:edelrosso@stlukeinthefields.org)) to request a Flower Memorial in celebration of a special event or in memory of those who have died. The suggested donation is \$200 per memorial. Please check first with Lily to reserve a specific date for your commemoration.

### SERMONS ONLINE

Sermons are available in audio on the web at [stlukeinthefields.org/sermons](http://stlukeinthefields.org/sermons).

### ANTIRACISM MINISTRY

Full schedule online: [saintlukesnyc.org/antiracism](http://saintlukesnyc.org/antiracism)

### DAILY OFFICE ON ZOOM

Monday & Wednesday at 5:30pm  
Tuesday, Thursday and Friday at 8am  
Contact: Garth Wingfield ([garthwing@gmail.com](mailto:garthwing@gmail.com))

### CENTERING PRAYER

Thursdays 7 pm on Zoom  
Contact: Richard Kigel (718.698.7514 | [interiorsilence@gmail.com](mailto:interiorsilence@gmail.com))

### INTERCESSORY PRAYER GROUP

Parish Intercessions are read during services and/or circulated to our Intercessory Prayer Group. To add a name to either prayer list, please e-mail [prayerlist@stlukeinthefields.org](mailto:prayerlist@stlukeinthefields.org) or call the front office at 212.924.0562

## Outreach

Get more information about all of our Outreach programs on our website: [saintlukesnyc.org/outreach](http://saintlukesnyc.org/outreach)

Contact: Hannah Sohn ([hsohn@stlukeinthefields.org](mailto:hsohn@stlukeinthefields.org))



Donations to our programs are appreciated, and a wishlist can be found by following the QR code.

### COMMUNITY CLOSET

*Saturdays from 2 - 4pm.*

### ART & ACCEPTANCE

*Saturdays from 4 - 7pm*

### CLOTHING DONATIONS WANTED

Clean out your closet! We're in need of gently used men's and women's clothing for St. Luke's Outreach programs, Art & Acceptance and Community Closet. Drop off at St. Luke's, 487 Hudson St. Mon-Fri 9-5pm.

## Event Brochures

See all of what's happening at St. Luke's by picking up an Events Brochure or visiting our website: [stlukeinthefields.org/media-events/](http://stlukeinthefields.org/media-events/)





## Worship at St. Luke's

We offer many different kinds of services throughout the week that reflect our mission and ministry. If you're looking to explore what St. Luke's has to offer, try attending one of the services listed below.

### **SUNDAY: 9:15AM RITE II HOLY EUCHARIST**

Our 9:15 Mass features music performed by the St. Luke's Choristers youth choir. This service welcomes all ages. Children and youth also participate as acolytes and lay readers. Sunday School follows immediately after in the School Auditorium. This service is also live streamed.

### **SUNDAY: 11:15 RITE II HOLY EUCHARIST**

Our 11:15 Mass features the Choir of St. Luke in the Fields. All ages are welcome are participate in this high mass that features beautiful music and incense. This service is also live streamed.

### **WEEKDAY: 12:00PM RITE II HOLY EUCHARIST**

Monday - Friday we provide a said Rite II Mass. If you have a break in your day, this is a wonderful opportunity to re-center. This is an intimate and contemplative service that lasts for about a half hour.

### **WEDNESDAY: 6:00PM VESPERS AND COMPLINE**

Every Wednesday evening we offer Vespers in the Chapel and Compline in Laughlin Hall. The Vespers service is sung, but no professional musical experience is necessary to attend. Light refreshments and discussion are provided between services.

### **THURSDAY: 7:00PM CENTERING PRAYER**

Centering Prayer is a meditative prayer practice aimed at re-centering and rejuvenating the spirit. This group meets weekly on Zoom. Contact the parish office for the link ([info@stlukeinthefields.org](mailto:info@stlukeinthefields.org))

### **DAILY OFFICE ON ZOOM**

This online groups meets daily except for Sundays. The Daily Office is a simple said service that is a perfect beginning or end to your day. Contact Garth for the Zoom link ([garthwing@gmail.com](mailto:garthwing@gmail.com))

Monday & Wednesday at 5:30pm  
Tuesday, Thursday and Friday at 8am  
Saturday at 9am

# Growing in Faith: Children, Youth & Families at St. Luke's

Children are the hope of our faith and our world; at St. Luke's we offer opportunities for children, youth and families to experience the joy, challenge, relevance and beauty of Christian faith and each other:

**Worship** in a welcoming community where all participate regardless of age.

**Engage** with the Holy Scriptures and Christian traditions with creative and critical minds in Sunday School, Youth Formation, and the Parent-focused Discussion Series.

**Serve** the parish and world by volunteering for one-time, occasional, and weekly ministry commitments. Children, and Youth are invited to serve on Sundays as acolytes, readers, ushers, on their own or with their parents as desired.

## For Children & Youth

### **Sunday School | Auditorium**

Sunday School is offered to children of the parish in Pre-K - 5th grade during the academic year at 10:20 on Sundays.

### **Youth Formation | School Library**

Sunday Morning Sessions - take a deep dive into topics of faith with friends and mentors. This year's classes will survey sacred art, and other representations of well known stories from Scripture, and the Sacraments.

## **Youth Confirmation**

St. Luke's offers Youth Confirmation to Youth in Grades 8 - 12. The conferring of the Sacrament of Confirmation will be at the Easter Vigil. If you are interested in Confirmation for the 2024 program year please contact Mo. Geller or fill out a program registration form.

## **Baptisms for Children**

Preparations for the Sacrament of Baptism will now be for those celebrated at the 8pm Great Vigil of Easter service on Saturday, March 30, 2024. If you or someone you know is considering having their child baptized, please contact Mo. Geller for more information.

## **Connect with CYF Ministries:**

**Stay informed:** Sign up for Email updates from the Winged Ox, St. Luke's Children and Family Newsletter, and the weekly parish Enews. Register by scanning the QR code to the right.

**Volunteer:** Become a Sunday School teacher and youth leader.

**Give:** Support the work of CYF Ministries with a donation.



*Contact Mo. Geller for more information about any of the listings above, or with questions.*

## Parish Intercessions

Persons listed below are prayed for weekdays by name at the 12pm Eucharist and on other occasions throughout the week. Due to the large need, the list is kept to family, loved ones, and close friends of parishioners only; names remain on the list for two weeks. To add a name, provide an update, or to have a name removed from the list, please e-mail [prayerlist@stlukeinthefields.org](mailto:prayerlist@stlukeinthefields.org) or call the front office at 212.924.0562.

### For Those Who are Ill or in Need of Intercession

James, Emilia & the Breslin family, *husband, daughter and loved ones of Jillian Breslin*  
Dalma Padro, *mother of Deacon Candido Padro*  
Felipe Serrano, *father of Tony*

### For Those Who Have Recently Died

Jillian Breslin, *niece of Richard Kigel*  
Lyn Malone, *friend of Kat & Goldalee Katsanis-Semel\**  
Paula Marin, *friend of Theresa Goldsborough*

### For Those Whose Memorial of Death Falls This Week

William A. Garee, *uncle of John Bradley*  
Ian Richardson, *friend of Cindy Brome*  
Hannah Wittich, *friend of Goldalee & Katherine Katsanis-Semel*

### In Thanksgiving for the Birth of a Child

Marcello Fortunato DiPaola

### For those Preparing for the Sacraments of the Church

For those in our parish in the formation program

**For our Parish of St Luke in the Fields**  
Vestry, wardens and committees of the vestry

### Diocesan Cycle of Prayer

Diocesan Social Concerns Commission

### Anglican Cycle of Prayer

The Anglican Church of South America

# The Church of St. Luke in the Fields

487 Hudson Street

New York, NY 10014

Telephone: 212.924.0562

Pastoral Emergencies: *Please email any clergy member in the event of an emergency.*

Website: [www.stlukeinthefields.org](http://www.stlukeinthefields.org)

Email: [info@stlukeinthefields.org](mailto:info@stlukeinthefields.org)

Like our Facebook Page:

The Church of St. Luke in the Fields

Join our Facebook Group: "St. Luke in the Fields"

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## MINISTRY & WORSHIP

The Reverend Caroline Stacey, Rector  
212.924.0562 |  
[cstacey@stlukeinthefields.org](mailto:cstacey@stlukeinthefields.org)

The Reverend Andrew Ancona,  
Senior Associate  
212.924.9327 |  
[aancona@stlukeinthefields.org](mailto:aancona@stlukeinthefields.org)

The Reverend Isabel Roberts Geller,  
School Chaplain and Associate  
212.924.5960 |  
[igeller@stlukeschool.org](mailto:igeller@stlukeschool.org)  
[igeller@stlukeinthefields.org](mailto:igeller@stlukeinthefields.org)

David Shuler, Director of Music & Organist  
212.633.2167 |  
[dshuler@stlukeinthefields.org](mailto:dshuler@stlukeinthefields.org)

The Reverend Thomas Miller,  
Assisting Clergy

## ADMINISTRATION

Craig King, Director of Business and  
Financial Operations  
212.633.7817 |  
[cking@stlukeinthefields.org](mailto:cking@stlukeinthefields.org)

Devon Cooper, Accountant  
212.924.1523 |  
[dcooper@stlukeinthefields.org](mailto:dcooper@stlukeinthefields.org)

Anthony Serrano, Facilities Director  
212.924.3080 |  
[aserrano@stlukeinthefields.org](mailto:aserrano@stlukeinthefields.org)

Hannah Sohn, Outreach &  
Development Manager  
212.414.7442 |  
[hsohn@stlukeinthefields.org](mailto:hsohn@stlukeinthefields.org)

Amina Syedullah, Communications  
Manager  
212.647.1837 |  
[asyedullah@stlukeinthefields.org](mailto:asyedullah@stlukeinthefields.org)

Andrew Forell, Archivist  
212.924.0562 |  
[aforell@stlukeinthefields.org](mailto:aforell@stlukeinthefields.org)

Elana Steinberg, Thrift Shop Manager  
212.924.9364 |  
[esteinberg@stlukeinthefields.org](mailto:esteinberg@stlukeinthefields.org)

Lily Del Rosso, Parish Office Administrator  
212.924.0562 |  
[edelrosso@stlukeinthefields.org](mailto:edelrosso@stlukeinthefields.org)

## ST. LUKE'S SCHOOL

Tracy Fedonchik, Head  
212.924.5960 | [www.stlukeschool.org](http://www.stlukeschool.org)

## ST. LUKE'S VESTRY

Theresa Goldsborough & Michael Cudney,  
Wardens

Donald Conrad  
Amanda Durant  
Bruce Goerlich  
Michael Hudson  
Samuel Jordan

Valerie Komor  
Jack Spencer  
Grady Tarplee  
Naveen Thacker, *Clerk*

## Non Voting

David Moody, Treasurer  
Doug Houston, Recording Secretary  
Email Contact: [Vestry@stlukeinthefields.org](mailto:Vestry@stlukeinthefields.org)

February Vestry on Call:

Theresa Goldsborough (646.620.5600)  
Valerie Komor (646.696.5593)